



# Holy Spirit Lutheran Church

ELCIC

A Welcoming Christ-Centered Community

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## June 7, 2026 – Second Sunday after Pentecost Service of Holy Communion

Pastor: Rev. Liz Bell

Assisting Minister: Margie Nunweiler

Ministers: Every member

Ushers:

Council President: Karen Oko

Musician: Kathryn Elford

Video/Live Streaming: Anton Chell

Worship Host: Kathy Kwasnitza

### Welcome

**Gathering Song** “Morning Has Broken” (ELW 556)

### Greeting

**Kyrie** – Now the Feast and Celebration Liturgy

**Now the Feast** - Now the Feast and Celebration Liturgy

### Prayer of the Day

### Children’s Time

**First Reading** Hosea 5:15-6:6

<sup>15</sup> I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: <sup>6:1</sup> “Come, let us return to the Lord, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. <sup>2</sup> After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup> Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.” <sup>4</sup> What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. <sup>5</sup> Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. <sup>6</sup> For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

**Psalm 50:7-15** read responsively

<sup>7</sup>“Listen, my people, and I will speak: Israel,

I will bear witness against you; for I am God, your God.

<sup>8</sup>**I do not accuse you because of your sacrifices;  
your burnt offerings are always before me.**

<sup>9</sup>I will not accept a calf from your stalls,  
nor goats from your pens;

<sup>10</sup>**for all the wild animals of the forest are mine,  
the cattle on a thousand hills.**

<sup>11</sup>I know every bird of the mountains,  
and the creatures of the fields are mine.

<sup>12</sup>**If I were hungry, I would not tell you,  
for the whole world is mine and all that is in it.**

<sup>13</sup>Do you think I eat the flesh of bulls,  
or drink the blood of goats?

<sup>14</sup>**Offer to God a sacrifice of thanksgiving  
and make good your vows to the Most High.**

<sup>15</sup>Call upon me in the day of trouble;  
I will deliver you, and you shall honor me.

**Second Reading** Romans 4:13-25

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law, neither is there transgression. <sup>16</sup>For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore “it was reckoned to him as righteousness.” <sup>23</sup>Now the words, “it was reckoned to him,” were written not for his sake alone <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over for our trespasses and was raised for our justification.

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## **Gospel Verse - Now the Feast and Celebration Liturgy**

### **Gospel**      Matthew 9:9-13,18-26

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. <sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners." <sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, "If I only touch his cloak, I will be made well." <sup>22</sup> Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

**Video Sermon** – Rev. Adam Snook, Assistant to the Bishop, Eastern Synod

**Song of the Day** ‘*Thy Holy Wings*’ (ELW 613)

**Statement of Faith**      by Dorothy McRae-McMahan, Uniting Church in Australia

We believe in God the Creator,  
who reminds us, in the drawing of every new day, that new life is possible.  
We believe in the wonder and grandeur of a universe  
where the whole of life is called to live in harmony of care.  
This we believe.

#### **ALL: THIS WE BELIEVE**

We believe in Jesus Christ, who prayed in mountains of peace,  
and brought us the Word in mustard seeds of faith and fig trees of blessing,  
whose footsteps touched the earth in love and who invites us to follow.  
This we believe.

#### **ALL: THIS WE BELIEVE**

We believe in the Holy Spirit,  
whose wisdom often lies embedded in ancient peoples.  
They trod lightly across deserts and lived gently among plants and creatures.  
They reached respectfully for the mystery, which is God-with-us,  
the One who never leaves us nor forsakes us.  
This we believe.

## **ALL: THIS WE BELIEVE**

We believe in the everlasting hope,  
the great calling of the people of God, the church, for the transforming of all things,  
which is possible in God.

This we believe.

## **ALL: THIS WE BELIEVE. AMEN**

### **Prayers of Intercession**

*In our prayers: Gertie B, Carl C, Tom d, Susan K, Cody M, Brendan S,  
Pr. Erin T, Shirley E, Faye P, Pr. Rod A, Carola U, Darlene & Randy F,  
Anna E, Ken S, Ed L, Pathma D, and those we hold dear in our hearts.*

### **Peace**

**Offertory** “*As the Grains of Wheat*” Now the Feast and Celebration Liturgy

### **Offering Prayer**

**Thanksgiving at the Table** - *spoken*

**Lord’s Prayer** written by Eric Davidson, HSLC Confirmation Class 2019

**O Living Mercy,**

**Let love fall from the heavens.**

**Blessed is your true name.**

**We pray for Your reign of Love to come.**

**Give us today the things we need.**

**Forgive us, as we forgive others.**

**Untie the knots of failure,**

**keeping us from doing good.**

**Lead the people of your Kingdom,**

**to do good and worship you. Amen.**



**Online Giving**



### **Invitation to Communion**

#### **Communion Songs**

*‘Lamb of God’* Now the Feast and Celebration Liturgy

*‘Here I Am, Lord’* (ELW 574)

*‘You Are Mine’* (ELW 581) vs 1, vs 2, ref, vs 4, ref

*‘Just As I Am, without One Plea’* (ELW 592)

#### **Blessing**

#### **Community Life**

**Sending Song** *‘Take My Life, That I May Be’* (ELW 583) ref, vs 1, ref

#### **Dismissal**