



Holy Spirit Lutheran Church

ELCIC

A Welcoming Christ-Centered Community

11223 – 51 Ave NW, Edmonton, AB T6H 0L5

Ph: 780-434-4012

Email: church@holyspiritlutheran.ca

Website: www.holyspiritlutheran.ca

Facebook: Holy Spirit Lutheran Church



March 8, 2026 – Third Sunday in Lent Service of Holy Communion

Pastor: Rev. Liz Bell

Assisting Minister: Rev. Darryl Roste

Ministers: Every member

Ushers:

Council President: Karen Oko

Musician: Kathryn Elford

Video/Live Streaming: Anton Chell

Worship Host:

Welcome

Gathering Song “*Gather Us In*” (ELW 532)

Kyrie & Gloria - ELW Setting 3, p. 138

Prayer of the Day

Children’s Time

Second Reading Romans 5:1-11

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Psalm 95 read responsively

¹ Come, let us sing to the Lord; let us shout for joy to the rock of our salvation.

² **Let us come before God's presence with thanksgiving
and raise a loud shout to the Lord with psalms.**

³ For you, Lord, are a great God, and a great ruler above all gods.

⁴ **In your hand are the caverns of the earth; the heights of the hills are also yours.**

⁵ The sea is yours, for you made it, and your hands have molded the dry land.

⁶ **Come, let us worship and bow down, let us kneel before the Lord our maker.**

⁷ For the Lord is our God, and we are the people of God's pasture

and the sheep of God's hand. Oh, that today you would hear God's voice!

⁸ **"Harden not your hearts, as at Meribah, as on that day at Massah in the desert.**

⁹ There your ancestors tested me, they put me to the test, though they had seen my works.

¹⁰ **Forty years I loathed that generation, saying,**

'The heart of this people goes astray; they do not know my ways.'

¹¹ Indeed I swore in my anger, They shall never come to my rest.'

Gospel Acclamation - ELW Setting 3, p. 142

Gospel John 4:5-42

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." ¹⁶ Jesus said to her, "Go, call your husband, and come back." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹ The woman said to him, "Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth." ²⁵ The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶ Jesus said to her, "I am he, the one who is speaking to you." ²⁷ Just then his disciples came. They were astonished that he was speaking

with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰ They left the city and were on their way to him. ³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.” ³² But he said to them, “I have food to eat that you do not know about.” ³³ So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, ‘One sows and another reaps.’ ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” ³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Sermon

Song of the DAY *‘I Heard the Voice of Jesus Say’* (ELW 332)

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

In our prayers: Gertie B, Carl C, Tom d, Susan K, Cody M, Brendan S,

Pr. Erin T, Ed L, Mary R, Shirley E, Faye P, and those we hold dear in our hearts.

Peace

Offertory “*God’s Work, Our Hands*” (ACS 1000) vs 3

Offering Prayer

Great Thanksgiving - spoken

Lord’s Prayer written by Rev. Jim Burklo

**Dear One, closer to us than our own hearts,
farther from us than the most distant star, you are beyond naming.
May your powerful presence become obvious
not only in the undeniable glory of the sky,
but also in the seemingly base and common processes of the earth.
Give us what we need, day by day, to keep body and soul together,
because clever as you have made us, we still owe our existence to you.
We recognize that to be reconciled with you,
we must live peaceably and justly with other human beings,
putting hate and bitterness behind us.
We are torn between our faith in your goodness
and our awareness of the evil in your creation,
so deliver us from the temptation to despair.
Yours alone is the universe and all its majesty and beauty. So it is, Amen.**

Invitation to Communion

Communion Songs

Lamb of God – ELW Setting 3, p. 146

‘*Come to the Table*’ (ELW 481)

‘*I Come with Joy*’ (ELW 482)

‘*For the Bread Which You Have Broken*’ (ELW 494)

Benediction – ‘*Hope Everlasting*’ Liturgy of the Beloved

Community Life

Sending Song ‘*May the God of Hope Go with Us*’ (ACS 984)

Dismissal

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